



# ChamberConnect - March 22, 2018

Proudly serving Jay County and the communities of  
Bryant, Dunkirk, Pennville, Portland, Redkey and Salamonina.

## CALL FOR CONTESTANTS - STARS IN THE PARK



Are YOU the next STAR in the Park?

**SIGN UP NOW for Stars in the Park 2018**

Contest Rules and Audition Forms available at [www.starsinthepark.com](http://www.starsinthepark.com)

**Quarter Final dates - June 7, 14, 21, 28**

6:30 pm Hudson Family Park Amphitheatre

**Finals date - Wednesday, July 11**

7:00 pm Jay County Fairgrounds Grandstand

**Entry Deadline**

**April 16**

## CHAMBER CLASSIC GOLF OUTING - June 1



Portland Golf Club, 124 West 200 South  
9 am Registration 10 am Shot Gun Start

A portion of the proceeds benefiting the  
**ARTS PLACE CAPITAL CAMPAIGN**

Contact the Chamber to sign up your team.  
260-726-4481 or email: [membership@jaycountychamber.com](mailto:membership@jaycountychamber.com)  
**REGISTRATION FORM ATTACHED**

## UPCOMING 2018 EVENTS

- |          |  |
|----------|--|
| April 11 | Networking Breakfast 7:30 am<br><b>NOTE NEW LOCATION</b><br>Pennville Community Building<br>Program: Town of Pennville Update  |
| May 29   | Networking Luncheon Noon<br>IU Health Jay Conference Room<br>Program: State of the Jay Schools<br>Superintendent Jeremy Gulley |
| June 1   | Chamber Classic Golf Outing<br>Portland Golf Club  |

## SAVE THE DATE

### SENIOR EXPO

August 18  
Jay Community Center

Special thanks to The Portland Foundation for  
grant funding to support the Senior Expo.



If you are interested in being an exhibitor, sponsor, or speaker,  
contact the Chamber at 260-726-4481.

## Visit & Like our Facebook Pages:

Jay Chamber  
Jay County Chamber of Commerce  
Jay County Expo  
Jay County Food & Drink Festival  
Rural America Farm & Garden Expo  
Senior Expo  
Stars in the Park  
Winterfest Jay County Chamber of Commerce

**facebook**

## NEW MEMBER

### WELCOME TO OUR NEWEST MEMBER

**Town of Salamonina**, 5910 East North St.  
Contact: Connie Southworth 260-335-2012

## CHAMBER MEMBERSHIP FOR 2018

Attached is a list of Chamber members  
who are members in good standing as of  
**March 22, 2018**

Your continued membership is critical to our  
collective efforts to enhance our local economy  
and the well-being of Jay County.

For more information on sponsorships or  
event reservations, contact us: 260-726-4481  
[www.jaycountychamber.com](http://www.jaycountychamber.com)  
[membership@jaycountychamber.com](mailto:membership@jaycountychamber.com)  
Facebook: Jay County Chamber of Commerce

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## JAY COUNTY CHAMBER OF COMMERCE EXECUTIVE COMMITTEE

President: Adam Homan  
Vice President: Ryan Suman  
Secretary: Scott Manwaring  
Executive Director: Dean Sanders

## OUR ADVERTISERS

**Bollenbacher & Associates, LLC**  
Certified Public Accountants



**260-726-4207**

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